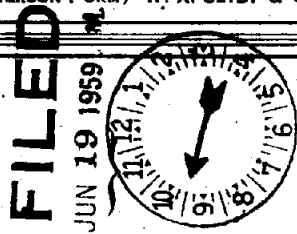


THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



Mrs. Ollie Farnsworth
R. M. C.

BOOK 793 PAGE 183

To All Whom These Presents May Concern: That We, Harold Sightler and B. B. Caldwell, as Trustees for GREER BAPTIST CAMP MEETING ASSOCIATION OF Greer, S.C. **SEND GREETING:**
Whereas, We, the said Harold Sightler & B.B. Caldwell, as Trustees for GREER CAMP MEETING ASSOCIATION OF Greer, S.C.
in and by our certain real estate note in writing, of even date with these

Presents, as well and truly indebted to E. H. Edwards
in the full and just sum of Two Thousand (\$2000.00) Dollars

, to be paid in four (4) payments, One-fourth plus interest due each 12 months.

, with interest thereon from date

at the rate of 6 per centum per annum, to be computed and paid in said payments

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we, the said Mortgagors

, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to us, the said Mortgagors

, in hand well and truly paid by the said Mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said E. H. Edwards, his heirs and assigns forever:

All of that parcel or tract of land in Chick Springs Township, Greenville County, S.C., about 1½ miles southwest of the City of Greer, lying on the West side of a new cut County Road which leads from the Hammett Bridge Road to the Brushy Creek Road, bounded on the North by lands of W. L. James, on the South and East by other lands reserved by the grantor, and on the West by lands of Frank Carmen, having the following courses and distances, according to a plat thereof made by C.C. Jones, C.E., dated January 16, 1952, to-wit:
BEGINNING on an iron pin, corner with Frank Carmen, and runs thence N. 0. 33 W. 381 feet to a stake; thence N. 75.45 E. 420 feet to a stake on edge of said new cut road; thence along and with the western edge of said road as follows: S. 18.20 E. 170 feet, S. 20.50 E. 100 feet, S. 26.38 E. 100 feet, S. 31.43 E. 100 feet and S. 35.48 E. 275 feet to a stake; thence S. 59.46 W. 123 feet to a stake; thence S. 13.19 E. 420 feet to a stake on South side of branch; thence S. 81.25 W. 202 feet to a stake; thence N. 39.30 W. 55 feet to a point in center of branch; thence N. 39.30 W. 825 feet to the beginning corner, containing Twelve (12) acres, more or less, and being that portion of land conveyed to us by deed of Paul L. & Pearl L. Henderson, recorded in Book 451, pg. 81.

*June 21 - 1962
paid in full & satisfied
E. H. Edwards*

*Witness:
Rev. Busby Mullins*

SATISFIED AND CANCELLED OF RECORD
21 DAY OF June 19 62
G. J. Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:30 O'CLOCK P.M. NO. 31605